

PROJECT SURVEY FORM

Natural Resource Projects Inventory (NRPI) Form 2000¹

A Collaborative Effort between the California Biodiversity Council and the University of California at Davis Information Center for the Environment (ICE) (<http://ice.ucdavis.edu>)

This data will be made available to the public as a searchable database on the Internet in both the Natural Resource Projects Inventory and the California Rivers Assessment. Geographical information will be made available as a Geographic Information System (GIS) layer on ICEMAPS through the ICE homepage (<http://ice.ucdavis.edu>).

Use the "tab" and arrow keys to move through the form. Skip Areas that Do Not Apply to Your Project

Date filled out:

| |
|---|
| A) Project Information Please use complete phrases/ sentences. Fields will expand as necessary as you type |
| 1. Project Title: |
| 2. Project Purpose / Goals ("why" the project): |
| 3. Project Abstract (brief description of project): |
| 5. Is this project part of an agency program? Put an "X" by all that apply: <input type="checkbox"/> NCCP <input type="checkbox"/> HCP <input type="checkbox"/> CRMP <input type="checkbox"/> EPA 319h grant <input type="checkbox"/> EPA 205j grant <input type="checkbox"/> TMDL Program <input type="checkbox"/> Larger watershed plan (name of plan): <input type="checkbox"/> Prop. 13 <input type="checkbox"/> Other (describe): |

| | |
|----------------------------|-------------------------|
| B) Project Contact: | |
| Name: | Job Title: |
| Organization: | Webpage Address: |
| Address: | |
| Phone: | Fax number: |
| Email: | |

¹ For assistance contact Ms. Kevin Ward (kcward@ucdavis.edu) or call (530) 752-2378.

PROJECT SURVEY FORM

| | |
|---|-------------------------|
| Secondary Project Contact: | |
| Name: | Job Title: |
| Organization: | Webpage Address: |
| Street Address: | |
| Phone: | Email: |
| C) Data Contact: <i>Data Contact same as Project Contact?</i> <input type="checkbox"/> <i>Y</i> or <input type="checkbox"/> <i>N</i> | |
| Name: | Job Title: |
| Organization: | Webpage Address: |
| Phone: | Email: |
| Is there data available? <input type="checkbox"/> <i>Y</i> or <input type="checkbox"/> <i>N</i> | |
| List Publicly Available Reports: | |
| D. Project Time Frame: Refers to the implementation period of project. You can put "ongoing" as ending date | |
| From: | To: |

| E) Participant and Funding Information: Name all agencies/groups involved with project; put an X by their role. If a Funder, note amount of Cash or Inkind contribution. Attach another sheet of paper if necessary. | | | | | | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|-----------------------|
| Participant (include Volunteers) | Lead | Land-owner | Coop-erator | Funder | Cash Contrib | Inkind Contrib |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ | \$ |

PROJECT SURVEY FORM

F) Location

1. Size of Project (include units):

2. Counties included in project:

If **over 5000 acres**, in addition to a point, attach a map of project. If **under 5000 acres**, we only need a center point.

3. Center Point: Lat/Long coordinates:

Lat Degrees: Minutes: Seconds:

Long Degrees: Minutes: Seconds:

(we will also accept decimal degrees - put all the numbers in the first latitude or longitude box)

OR

Township, Range and Section (include Meridian):

G) Project Focus

What types of resource issues does this project address? (Please put an "X" by all resource areas that apply.)

- | | | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Air Quality | <input type="checkbox"/> Biomass/ Fuels Control | <input type="checkbox"/> Dams | <input type="checkbox"/> Educ/Outreach |
| <input type="checkbox"/> Erosion / Sediment | <input type="checkbox"/> Fire Control | <input type="checkbox"/> Fisheries | <input type="checkbox"/> Flood Control | <input type="checkbox"/> Forestry |
| <input type="checkbox"/> Grazing | <input type="checkbox"/> Mining | <input type="checkbox"/> Recreation | <input type="checkbox"/> Riparian Enhancement | <input type="checkbox"/> Septic Systems |
| <input type="checkbox"/> Stream Bank Protection | <input type="checkbox"/> Urbanization | <input type="checkbox"/> Urban Runoff | <input type="checkbox"/> Vegetation | |
| <input type="checkbox"/> Weed Control | <input type="checkbox"/> Wetlands | <input type="checkbox"/> Wildlife | <input type="checkbox"/> Wildlife Habitat | |
| <input type="checkbox"/> Water Quality*: | <input type="checkbox"/> Water Quantity | <input type="checkbox"/> Ground Water or | <input type="checkbox"/> Surface Water | |
| <input type="checkbox"/> Other: | | | | |

*For Water Quality
Specify issue⇒

- | | |
|------------------------------------|---------------------------------------|
| <input type="checkbox"/> Nutrients | <input type="checkbox"/> Pollutants |
| <input type="checkbox"/> pH | <input type="checkbox"/> Organics |
| <input type="checkbox"/> Salinity | <input type="checkbox"/> Heavy Metals |
| | <input type="checkbox"/> Pesticides |

PROJECT SURVEY FORM

H) Habitat / Species What habitats are in the project area?

****Put an "E" by existing habitats and a "T" by those that are targeted as an end result**

| | | |
|---------------------------------------|--|--|
| __ 1. BEACH AND COASTAL DUNES | __ 14. GREAT BASIN SCRUBS | __ 28. CLOSED-CONE CONIFEROUS FOREST |
| __ 2. INTERIOR DUNES | __ 15. CHAPARRALS | __ 29. LOWER MONTANE CONIFEROUS FOREST |
| | | __ 30. UPPER MONTANE CONIFEROUS FOREST |
| __ 3. COASTAL AND INTERIOR SALT MARSH | __ 16. OAK WOODLANDS | __ 31. SUBALPINE CONIFEROUS FOREST |
| __ 4. BRACKISH AND FRESH WATER MARSH | __ 17. FOOTHILL PINE WOODLANDS | |
| __ 5. BOGS AND FENS | __ 18. PINYON AND JUNIPER WOODLANDS | __ 32. ALPINE COMMUNITIES |
| __ 6. STANDING WATER (LAKES, PONDS) | __ 19. SONORAN THORN WOODLANDS | |
| | __ 20. JOSHUA TREE WOODLANDS | __ 33. SOUTHERN CALIFORNIA ISLANDS |
| __ 7. COASTAL PRAIRIES | | |
| __ 8. VALLEY AND FOOTHILL GRASSLANDS | __ 21. RIPARIAN FORESTS AND WOODLANDS | __ 34. AGRICULTURAL |
| __ 9. VERNAL POOLS | __ 22. RIPARIAN SCRUBS AND DESERT WASHES | __ 35. GRAZED PASTURE |
| __ 10. MEADOWS and SEEPS | __ 23. STREAM OR RIVER CHANNEL | __ 36. MINED LAND |
| __ 11. PLAYAS | (IN STREAM RESTORATION) | __ 37. URBAN/SUBURBAN |
| | __ 24. WETLAND (Type Unspecified) | __ 38. RUDERAL (WEED LOT) |
| __ 12. COASTAL SCRUBS | __ 25. BROADLEAF UPLAND FOREST | __ 39. NONE OF THE ABOVE (DESCRIBE) ↓ |
| __ 13. SONORAN DESERT SCRUBS | __ 26. NORTH COAST CONIFEROUS FOREST | |
| __ 14. MOJAVEAN DESERT SCRUBS | __ 27. MIXED EVERGREEN FOREST | |

Does this project target the protection / conservation of specific species? Does this project try to Introduce or Eradicate a species as part of restoration or conservation efforts? Please Note Below.

| Latin Name or | Common Name | Targeted for Protection | Introduce to Project Area | Seek to Eradicate from Area |
|---------------|-------------|--------------------------|---------------------------|-----------------------------|
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

PROJECT SURVEY FORM

| I) Project Methods / Progress (Table will expand as you type) | | |
|--|---|---|
| <u>Treatment Area</u> Include Units (feet, miles) | <u>General Habitat Type</u> (ex: Weedlot, forest, river, wetland) | <u>Treatment or Restoration Activity</u> (ex: Woody debris, revegetation, fish screen) |
| | | |
| | | |
| | | |
| | | |

| |
|--|
| <p>Was fertilizer used? Y <input type="checkbox"/> or N <input type="checkbox"/> If yes, what type: and at what rate:</p> |
| <p>Was the site irrigated? Y <input type="checkbox"/> or N <input type="checkbox"/> Was irrigation <input type="checkbox"/> regularly scheduled or <input type="checkbox"/> supplemental/as needed State frequency and method (drip, overhead sprinkler, hand, etc.):</p> |
| <p>What problems have you encountered with this project?</p> |
| <p>Was (or will) the project (be) monitored? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, what is the monitoring schedule, i.e., how often per year and for how many years?</p> |
| <p>Has the project goal(s) listed in Section "A" been attained? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Partially <input type="checkbox"/> Too Soon to Tell</p> |
| <p>Are there performance standards (success criteria) for the project? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe:</p> <p style="margin-top: 100px;"> Have the performance standards been attained? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Partially <input type="checkbox"/> Too Soon to Tell </p> |

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J) Project Status, Funding & Needs

Current phases of project: *(Put an "X" by all applicable words)*

☐ Scoping ☐ Planning ☐ Implementation ☐ Monitoring ☐ Writing Report ☐ Completed ☐

Other:

4. Indicate specific tasks in need of funding:

What are the project's current needs?

(Put an "X" by applicable terms)

☐ Analysis
☐ Legislation
☐ Community Support
☐ Modeling
☐ Equipment
☐ Monitoring
☐ Funding
☐ Public Outreach
☐ Governmental Approval

☐ Research
☐ Habitat Management
☐ Restoration
☐ Inventory
☐ Training
☐ Legal Assistance
☐ Volunteers
☐ Other:

K) Project Data: Check those that apply.

| EXAMPLES of Content Type (Write Answers in Boxes BELOW Examples) | | | |
|--|---|---|---|
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Hydrology | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Water Quality | <input type="checkbox"/> Water Nutrients | <input type="checkbox"/> Water Salinity | <input type="checkbox"/> Water Pollution |
| <input type="checkbox"/> Water - Heavy Metals | <input type="checkbox"/> Water - Organics | <input type="checkbox"/> Water - Pesticides | <input type="checkbox"/> Water - pH |
| <input type="checkbox"/> Biological /Ecological | <input type="checkbox"/> Birds | <input type="checkbox"/> Fish | <input type="checkbox"/> Amphibians |
| <input type="checkbox"/> Insects | <input type="checkbox"/> Reptiles | <input type="checkbox"/> Phytoplankton | <input type="checkbox"/> Plants |
| <input type="checkbox"/> Soils | <input type="checkbox"/> Geology | <input type="checkbox"/> Land Use | <input type="checkbox"/> Recreational Use |
| <input type="checkbox"/> Remote Imagery | <input type="checkbox"/> GIS Data | <input type="checkbox"/> Vegetation Maps | <input type="checkbox"/> Vegetation Data |
| <input type="checkbox"/> Other Data (Describe) | | | |

Additional Comments:

cc: Contract Manager and Program Analyst (hard copy only)

Questions?, please contact:

Kevin Ward at ICE, UC Davis Dept. of Environmental Science and Policy, Davis, CA 95616

Phone: (530) 752-2378 and Email: kcward@ucdavis.edu

THANK YOU FOR YOUR TIME!! Mail completed form to address above.
 You will be notified when your data is on-line.